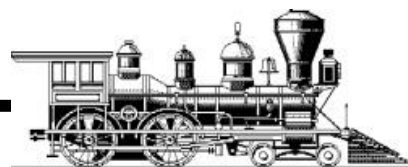


# Union Station Clubhouse

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100 Corporate Crossing Road, Uniontown, PA 15401  
Phone: (724) 439-9311 Fax: (724) 439-9334  
Web: [www.unionstationclubhouse.com](http://www.unionstationclubhouse.com)



Dear Referrer or Referring Agency:

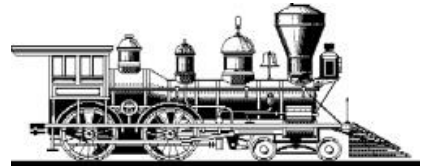
Due to the adoption of Pennsylvania Department of Public Welfare regulations. In addition to the previously required items, a NEW member will also need the following for admission to the Union Station Clubhouse:

- The most CURRENT Psychiatric Evaluation from a Mental Health Professional
- The attached recommendation form, signed from a Licensed Practitioner of the Healing Arts (LPHA) stating the member's diagnoses as well as what they recommend which goals the member would like to pursue while attending Union Station Clubhouse.
  - The form can only be signed by one of the following:
    - Medical Doctor, Psychiatrist (M.D., D.O.)
    - Physician's Assistant (PA, PA-C)
    - Certified Registered Nurse Practitioner (CRNP)
    - Psychologist (Psy. D., Psy. ABD)
  - Additionally, as of January 1, 2018, the LPHA will be REQUIRED to list their PROMISEe number as well as their NPI number in order for the member to attend the program.
- As always, a new admission to the Union Station Clubhouse program will also require copies of the following information:
  - Medical Insurance Cards
  - Social Security Card
  - Driver's License / Photo ID – Current and Valid.

If you have any questions, please do not hesitate to contact our staff at (724) 439-9311, we will try to assist you in any way that we possibly can.

Union Station Clubhouse Staff

# Union Station Clubhouse Referral Form



Person Making Referral: \_\_\_\_\_

Referring Agency: \_\_\_\_\_ Phone: \_\_\_\_\_

Agency: \_\_\_\_\_ Date of Referral: \_\_\_\_\_

## Member Demographics

Individual Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Medicaid ID #: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Race/Ethnicity: \_\_\_\_\_

General Reason for Referral: \_\_\_\_\_

Check one:  Living  learning  working  Socializing

## Mental Health Information

### *Diagnosis Information*

Axis	ICD9 Code	Clinical Name
I	F _____.	_____
II	F _____.	_____
III	F _____.	_____
IV	F _____.	_____
V	F _____.	_____

### *Treatment Information*

Mental Health OP TX: \_\_\_\_\_ Phone: \_\_\_\_\_

Psychiatrist /Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

Therapist Name: \_\_\_\_\_ Phone: \_\_\_\_\_

BCM/ASM/SC: \_\_\_\_\_

Agency: \_\_\_\_\_ Phone: \_\_\_\_\_

Peer Specialist: \_\_\_\_\_

Agency: \_\_\_\_\_ Phone: \_\_\_\_\_

Housing Specialist: \_\_\_\_\_

Agency: \_\_\_\_\_ Phone: \_\_\_\_\_

Psychiatric Evaluation

Completed By: \_\_\_\_\_

Date: \_\_\_\_\_

Medication Record

#	Medication Name	Dosage	Frequency	Used For
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

**Significant Medical Conditions / Disabilities (specify):**

\_\_\_ Physical (Specify): \_\_\_\_\_

\_\_\_ Vision: \_\_\_\_\_

\_\_\_ Hearing: \_\_\_\_\_

\_\_\_ Developmental: \_\_\_\_\_

\_\_\_ Illicit Drugs: Explain: \_\_\_\_\_

Alcohol Consumption: \_\_\_Social \_\_\_Moderate \_\_\_Excessive \_\_\_None

**Medical Providers**

Primary Care Physician: \_\_\_\_\_

Office: \_\_\_\_\_ Phone: \_\_\_\_\_

Dentist: \_\_\_\_\_

Office: \_\_\_\_\_ Phone: \_\_\_\_\_

Optometrist: \_\_\_\_\_

Office: \_\_\_\_\_ Phone: \_\_\_\_\_

Pharmacy: \_\_\_\_\_ Phone: \_\_\_\_\_

**EDUCATION / VOCATIONAL TRAINING**

School Name	City/State	Dates	Grade
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**EMPLOYMENT HISTORY**

Employer	Date Start / Finished	Reason for Leaving
_____	_____	_____
_____	_____	_____
_____	_____	_____

Did the member serve in the Military? \_\_\_\_ Yes \_\_\_\_ No  
If Yes: Branch: \_\_\_\_\_ Dates: \_\_\_\_\_

**LEGAL ISSUES**

Have you ever been arrested or placed on probation? YES NO  
(Circle One Choice)

If YES, Explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Charges Pending YES NO N/A  
(Circle One Choice)

**FINANCIAL INFORMATION**

\_\_\_\_ Social Security: \_\_\_\_ SSDI \_\_\_\_ SSI \_\_\_\_ Retirement  
\_\_\_\_ Department of Public Welfare (General Assistance)  
\_\_\_\_ Veterans' Benefits \_\_\_\_ Pension \_\_\_\_ Salary \_\_\_\_ other

Does the member have a support contact? \_\_\_\_ Yes \_\_\_\_ No

If Yes, Who is it? Name: \_\_\_\_\_  
Agency: \_\_\_\_\_  
Phone: \_\_\_\_\_

Contact with Family: \_\_\_\_ YES \_\_\_\_ NO

Father \_\_\_\_\_ Phone: \_\_\_\_\_

Mother: \_\_\_\_\_ Phone: \_\_\_\_\_

Siblings: \_\_\_\_\_ Phone: \_\_\_\_\_  
Husband/Wife: \_\_\_\_\_ Phone: \_\_\_\_\_  
Children: \_\_\_\_\_ Phone: \_\_\_\_\_  
(List Addresses if Appropriate)

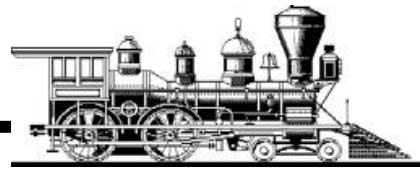
Alcohol Use: \_\_\_\_\_ Social \_\_\_\_\_ Moderate \_\_\_\_\_ Excessive \_\_\_\_\_ NONE

**Past Hospitalizations:**

Facility: _____	From: _____	To: _____
Facility: _____	From: _____	To: _____
Facility: _____	From: _____	To: _____
Facility: _____	From: _____	To: _____

*Referral continues on the NEXT Page*

# ■ Union Station Clubhouse



100 Corporate Crossing Road, Uniontown, PA 15401  
Phone: (724) 439-9311 Fax: (724) 439-9334

## CONSENT FOR SERVICES

### **Type of Services/Treatment**

The Union Station Clubhouse program serves individuals 18 years of age and older who have a diagnosis of mental illness by a Licensed Practitioner of the Healing Arts (LPHA) in accordance to the DSM-IV and the PA State Medical Necessity Criteria. The program is guided by the International Standards for Clubhouses. Participation in the clubhouse is voluntary and not time limited. It is understood by those involved in providing Psychiatric Rehabilitation services through a Clubhouse model that every human being has something to contribute. Members choose their activities and their level of involvement. Activities and skills necessary for achieving goals, both personally and professionally, are learned and practiced daily in the work units.

### **Benefits/Risks**

Participation in the operation of the Clubhouse through the work units is the primary method through which members are engaged in the rehabilitative process, and the primary rehabilitative tool through which recovery occurs. It is through the work units that members learn skills necessary for sustaining psychiatric stability and social and vocational functioning. The risk of the program is minimal, except for common workplace accidents/incidents.

### **Alternative Services/Treatment**

Clubhouse staff works collaboratively with a variety of service providers and community resources. The Clubhouse works with the Intensive Case Manager (ICM), Resource Coordinator (RC) or treatment specialist from various agencies, other Community Mental Health Centers, Drop-in Centers, Mental Health Association and local hospitals (Uniontown, Highlands, etc.). Clubhouse staff participates in Team Meetings and Goal Planning, when requested.

### **Member Statement of Consent**

By signing this document, I attest that the description of program services was explained to myself, legal representative, or guardian and that I understand the content wherein. I consent to participate in Psychiatric Rehabilitation Services through Union Station Clubhouse and Goodwill of Southwestern Pennsylvania.

Member Signature: \_\_\_\_\_ Time & Date: \_\_\_\_\_

PR Practitioner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Union Station Clubhouse

100 Corporate Crossing Road  
Uniontown, PA 15401

## Permission for Use/Disclosure of Health Information

I give my consent to \_\_\_\_\_ to disclose information from my record to Union Station Clubhouse for the purpose of:

- Determining eligibility for Union Station Clubhouse
- Other: \_\_\_\_\_

I understand that the information released will be limited to the following marked items:

- |  |  |
|--|--|
| <input type="checkbox"/> Diagnosis         | <input type="checkbox"/> General Physical                  |
| <input type="checkbox"/> Attendance        | <input checked="" type="checkbox"/> Psychiatric Evaluation |
| <input type="checkbox"/> Prognosis         | <input type="checkbox"/> Medications/Rx                    |
| <input type="checkbox"/> Educational Goals | <input type="checkbox"/> Other (please specify):           |
| <input type="checkbox"/> Vocational Goals  | _____  |

*I understand that I have the right to revoke this Authorization at any time. I may not revoke it to the extent that Union Station Clubhouse has already relied upon it, of if this Authorization was signed as a condition of obtaining insurance coverage. In order to revoke this Authorization I understand that I must do so in writing. I also understand that information used or disclosed under this Authorization could potentially be re-disclosed by the person receiving the information, and may no longer be subject to the privacy protections provided to me by law.*

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

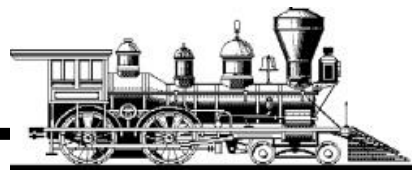
**This Authorization expires on:** \_\_\_\_\_

Date: \_\_\_\_\_ Witness: \_\_\_\_\_

If you are the legal representative of the person listed above, please note the basis for your authority:

- Power of Attorney (attach copy)
- Guardianship Order (attach copy)
- Custody Order (attach copy)

## Union Station Clubhouse



100 Corporate Crossing Road, Uniontown, PA 15401

Phone: (724) 439-9311 Fax: (724) 439-9334

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To whom it may concern:

*Please complete the attached form so the individual requesting to participate in the Union Station Clubhouse program of Goodwill of Southwestern Pennsylvania will be permitted to begin the program.*

*As per Pennsylvania Department of Public Welfare regulations, we are required to receive a recommendation from a Licensed Practitioner of the Healing Arts (LPHA).*

*An Licensed Practitioner of the Healing Arts (LPHA) must be ONLY be one of the following:*

- The form can only be signed by one of the following:
  - Medical Doctor, Psychiatrist (M.D., D.O.)
  - Physician's Assistant (PA, PA-C)
  - Certified Registered Nurse Practitioner (CRNP)
  - Psychologist (Psy. D., Psy. ABD)

*Additionally, as of January 1, 2018, the LPHA will be REQUIRED to list their PROMISEe number as well as their NPI number in order for the member to attend the program.*

*After completion, please FAX the form to the attention of Scott Bombach, Program Director of Union Station Clubhouse at (724) 439-9334 or mail to:*

*Union Station Clubhouse  
100 Corporate Crossing Road  
Uniontown, Pennsylvania 15401-3347*

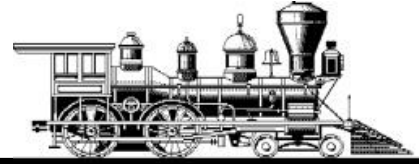
*Thank you in advance for your cooperation.*

*Sincerely,*

*Scott Bombach, B.S., CPRP  
Program Director  
Union Station Clubhouse  
Affiliate of Goodwill of Southwestern Pennsylvania*



# Union Station Clubhouse



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Phone: (724) 439-9311 Fax: (724) 439-9334  
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*As a Licensed Practitioner of the Healing Arts (LPHA). I recommend the following individual,*  
\_\_\_\_\_ *to be a member of Union Station Clubhouse (an*  
*affiliate of Goodwill of Southwestern Pennsylvania) to work on one of the following*  
*environments:*

\_\_\_\_\_ *Living*      \_\_\_\_\_ *Learning*      \_\_\_\_\_ *Working*      \_\_\_\_\_ *Socializing*

*The individual has the following Mental Health Diagnosis listed on one of the two AXIS:*

*AXIS I:*            F. \_\_\_\_\_ / F \_\_\_\_\_

*AXIS II:*          F. \_\_\_\_\_ / F \_\_\_\_\_

*Please write a short comment as to how the individual will benefit from participating in the Union Station Clubhouse Program:*

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*Printed Name & Credentials of LPHA:* \_\_\_\_\_

*Signature and credentials of LPHA:* \_\_\_\_\_

*PROMISE #:* \_\_\_\_\_

*NPI #:* \_\_\_\_\_

*Date of Signature:* \_\_\_\_\_